

Kingdom Report

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2025 Proclaiming The Acceptable Year of the Lord

I wish to proclaim 2025 a prophetic call for Luke 4:18-19. "...to proclaim the acceptable year of the Lord." 2024 was the end of 70 Jubilee cycles since Israel crossed into the Promised Land. 2025 is our crossing over to inherit Southern Africa.

Let me just give you a short background in prophetic cycles of time to show the importance of 2025. A Jubilee cycle as explained in Leviticus 25 is 7 sabbatical years times 7. Or 49 years. In the 50th year Israel is to blow the trumpet and declare Jubilee has arrived, Rejoice!

Lev 25:8,10 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.... And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a Jubilee unto you

What is the message of "liberty" that is such good news in all the land? The goal has been reached after 49 years: Every family in Israel is debt free and gained land and property assets. The poor are not poor. Justice is done, the needy are taken care of, employees along with employers have received not only wages but participation bonuses in profits. And now grandparents can leave an inheritance to the 3d generation of grandchildren to start a new cycle of family growth and national prosperity.

Here is the historical truth of scripture. Israel never in its history tried to implement the laws of Jubilee or any of the other important economic and governance laws that would lead to such prosperity as to be a witness to the nations around them of the righteousness of the God of Israel and the justice of His ways. If they had Jerusalem would have been a praise in all the earth surrounded as it was by Egypt, Babylon, Assyria, Persia, and the Temple would have been a house of prayer for all nations to seek the Lord.

The men of Israel were called to be a royal priesthood that would move out from Israel into other nations and become teachers of the law of the Lord. This never happened.

How does this apply to the New Covenant and the New Israel?

Now this is Jesus declaration at the start of His ministry:

Luk 4:18 19 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach

deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.

The “acceptable year of the Lord” all Bible commentaries will tell you is a reference to the Jubilee year...the 50th year when glad tidings are to be rejoiced over all the land...freedom, deliverance, blessings and prosperity all based on His finished work on the cross.

Why is 2025 the Acceptable Year of the Lord to be Announced and Proclaimed?

Israel crossed over Jordan out of the wilderness into Canaan in 1407 BC. If you take 49 years to be a Jubilee cycle and go forward in time for 70 Jubilee cycles then the 70th Jubilee would end in 2024...3040 years later. And 2025 would then be the 50th year that there is supposed to be a Jubilee celebration of “Praise the Lord we have achieved as a nation God’s plans of prosperity to the nation as a witness to the nations and deliverance and prosperity to our people.”

Except the problem is we have no economic freedom, we are disinherited by corporations and government who own the assets of the land, the people, the nation and companies are all in total debt bondage. We are unable to rejoice in a Jubilee.

Why? Because no ministry that I know of takes the teaching of the economic program of God for a nation seriously. You will hear an enormous amount of preaching constantly about the Law of Tithing. That is the only economic law from the Old Testament you will ever hear preached. All kinds of promises of prosperity are promised if you will only tithe. And God’s people are for the most still in incredible economic hardship.

Why? Because the tithe was a tax system for Israel of which was only a small part of a whole economic program for the nation that if applied for 49 years or a generation it would result in national prosperity. I have covered various aspects of this system of economy and governance in many previous blogs and will not do that now.

My point is this.....

We have defined what it means to be anointed of the Spirit of God and how the Baptism of the Holy Spirit manifests itself through us in a very defined and narrow way...for salvation and healing and deliverance.

However Jesus included the anointing of the Holy Spirit is also for the healing of the nation through the Jubilee economic program.

Let me support that controversial statement with scripture.

If I asked you why did God exile the kingdom of Judah into Babylonian captivity what is the answer. Northern Israel was disinherited to the Assyrians 120 years earlier in 721 BC because of idolatry. But Judah had its greatest spiritual revival under king Josiah in 623 BC when the greatest Passover revival was held (2 Chron. 35:1-19). And yet just a short

while later in 604 BC the king of Babylon conquers Jerusalem and takes them into captivity. Was the greatest revival in Israel's history not enough to save them from losing their inheritance and going into slavery again?

The reason for their losing their land was given to us in

II CHRONICLES 36:20 And those who escaped from the sword he [Nebuchadnezzar] carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia, 21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years. (NKJV)

JEREMIAH 29:10 For thus says the LORD: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place. 11 For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope. (NKJV)

The judgment of the Lord was 70 Sabbath years. Under the Jubilee economic program every 7th year was to be a Sabbath year. And every 49 years was to be a Jubilee economic cycle. So for 490 years the kingdom of Judah under all her kings, good and bad never implemented the Jubilee economic program for the land. So God disinherited them out of the land for 70 years to make up for never having 70 Sabbath years for 70 Jubilee cycles.

Then after 70 years Daniel realizes that the 70 years of punishment are over so he prays. And what was God's response? It came from the archangel Gabriel in Daniel 9: 24-27

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Judah was given another 70 weeks which are 70 Sabbath weeks or 490 years . Or 10 Jubilee cycles. Jesus knew this which is why He declared at the start of His ministry I have come to inaugurate a worldwide Jubilee to the nations to be culminated with a universal declaration.....'the Acceptable year of the Lord"....that will bring in everlasting righteousness. Those 490 years started in 458 BC and ended in 33 AD with the death and resurrection of the Messiah Jesus Christ. Israel failed again but Jesus fulfilled the law of Jubilee and initiated a new Israel to preach Jubilee to all nations in the world.

Revival or Reformation

Judah had an incredible revival under king Josiah but it not save them from economic slavery. You can have all the prayer and fasting campaigns but still find yourself living in an economic slave state that is characterized by poverty and broken hearts and broken dreams.

God has destinies and plans for people and for nations. God expects individuals to live lives of holiness and dedicated to Him and God has plans for nations to be operated by His laws of economy and governance.

If a nation follows the Lord's ways it will have an enormous impact of prosperity and blessing for family growth and for each person to live out their dreams and destinies. The same Jesus who started His ministry with a Jubilee declaration was the God of Israel who made this complaint to Israel in Isaiah 58....

Isa 58:5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isa 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Can you see in verse 5 what Jesus called "the acceptable day of the Lord"?

There is a place for fasting and revival preaching. Calling sinners to repentance. Calling God's people back to their first love for the Lord. That is revival.

But to change a nation so that a nation can be the Promised Land that flows with milk and honey for all the people to prosper, that takes Reformation. That means a change in how you do government, how you do justice and law, how you do finance and economy.

If you do Godly Reformation of a nation then you can feed the hungry, clothe the naked, house the homeless, imprison the lawless and criminals, break the yoke of addictions.

The Coming Great Crossing Over

70 Jubilee cycles ago the Israelites crossed over from 40 years of walking in circles in the wilderness and into their Promised Land. While in the wilderness they had incredible testimonies of the power and presence of God, divine provision of water and food, amazing healings, powerful prophetic leadership, angelic visitations, divine guidance. All the things that are being prayed for and fasted for by our charismatic churches for one more great revival and then the rapture out of the world.

As we move from 2025 more and more the message in the church is going to change. In America now that Donald Trump is president it seems there is great rejoicing and the great vision of MAGA (Make America Great Again) can now proceed.

But soon the reality that in 2028 by the end of Trump's administration the government debt will grow at its present pace from \$36 trillion to \$51 trillion. In 4 more years! Debt both government and private and corporate debt will destroy the American economy and

with it the American way of life. The same holds true for most of the rest of the world. This will force the charismatic church of America to seek God's Jubilee economy.

Here in South Africa in 4 years we are headed for a new coalition of ANC and EFF and MK parties. The Radical Economic Transformation who promise to implement the longed for 'Freedom Charter' with its promise like the Biblical Jubilee promise of Freedom only theirs will be through the state confiscation of banks, mines, land, etc.

If the American charismatic church does not soon get the vision of Make America God's Kingdom Promised Land...and if the church in Southern Africa does not get the vision of Southern Africa as God's Promised Land for us...then we all end up under economic slavery and a dispossessed land. And God will have to start all over again with a smaller poor remnant after the desolation of waste places across our economies.

What it takes is a movement from wilderness wanderings to a vision of dominion now. Kingdom Now. God's Jubilee program for national reformation. That will require an entire new vision from "end times" to Kingdom Age time.

2025 needs to be the turning point. The new vision. The New Reformation of the Church. Not just a message of revival and individual salvation but a declaration of it is time to set the goal of "the acceptable year of the Lord" ahead of us as we implement God's national Jubilee economic program for the whole nation.

And we need to figure out how those Biblical principles of economy and national governance can be translated into public policy positions that we can take to the people with a vision that trumps the ANC Freedom Charter with the Biblical Jubilee Charter.